

Outline of the Gospel of Mark

THE MESSIANIC MINISTRY OF JESUS CHRIST

Key Verse: "The stone which the builders rejected is become the head of the corner."
(Mark 12:10)

- I. The Messianic Ministry of Jesus Is Introduced (ch 1-3)
 - A. Jesus Christ is introduced (ch 1)
 - B. Jesus Christ confronts His critics (ch 2-3)
- II. The Messianic Ministry of Jesus Is Manifested (ch 4-6)
 - A. Parables teach about Messiah's kingdom (ch 4)
 - B. Powerful miracles demonstrate Messiah's deity (ch 5)
 - C. Public manifestations of Messiah's ministry (ch 6)
- III. The Messianic Ministry of Jesus Is Challenged (ch 7-12)
 - A. Jesus reproved challenges about ritualism and racism (ch 7)
 - B. Jesus refused challenges of sensationalism and self-exaltation (ch 8)
 - C. Jesus revealed His glory and power (ch 9)
 - D. Jesus rectified various doctrines (ch 10)
 - E. Jesus revealed His Messianic authority (ch 11)
 - F. Jesus responded to challengers with biblical doctrine (ch 12)
- IV. The Messianic Ministry of Jesus Is Consummated (ch 13-16)
 - A. Jesus' doctrine of the last days (ch 13)
 - B. Jesus prepared for His death (ch 14)
 - C. Jesus condemned, crucified and buried (ch 15)
 - D. Jesus resurrected and ascended to heaven (ch 16)

Lesson 1: The Ministry of Jesus Christ Introduced (Mark 1)

Key Verse: "And there came a voice from heaven, saying, Thou art my beloved Son,
in whom I am well pleased." (Mark 1:11)

I. The Ministry of John the Baptist (1:2-8)

- A. His ministry foretold by the prophets (2-3)
- B. His ministry of baptism of repentance (4-6)
- C. His ministry of preparation for Christ (7-8)

II. The Ministry of Jesus Christ Begins (1:9-45)

- A. His ministry prepared (9-13)
 - 1. By His baptism (9-11)
 - 2. By His temptation (12-13)
- B. His ministry of preaching (14-15)
- C. His ministry of discipleship (16-20)
 - 1. He calls Simon and Andrew (16-18)
 - 2. He calls James and John (19-20)
- D. His ministry of teaching (21-22)
- E. His ministry of healing (23-34)
 - 1. He healed a demoniac (23-28)
 - 2. He healed Simon's mother-in-law (29-31)
 - 3. He healed many sick and diseased (32-34)
 - 4. He healed a leper (40-45)
- F. His ministry of prayer (35)
- G. His ministry of evangelism (36-39)

Lesson 2: Jesus Confronts His Critics (Mark 2)

Key Verse: "Therefore the Son of man is Lord also of the Sabbath." (Mark 2:28)

I. Jesus Criticized for His Doctrine of Forgiveness (2:1-12)

Occasion: Healing of the palsied man

- A. The palsied man brought to Jesus (1-4)
- B. Jesus forgave his sins (5)
- C. Jesus criticized by the Scribes (6-7)
- D. Jesus proves His power to forgive sins (8-12)

II. Jesus Criticized for His Doctrine of Separation (2:13-17)

Occasion: The feast at Levi's house

- A. Jesus calls Levi (13-14)
- B. Jesus eats with Levi's friends (15)
- C. Jesus criticized by the Scribes (16)
- D. Jesus defends His method of evangelism (17)

III. Jesus Criticized for His Neglect of Ritual (2:18-22)

- A. Jesus criticized about fasting (18)
- B. Jesus explains the place of fasting (19-20)
- C. Jesus illustrates the newness of Christianity (21-22)
 - 1. Illustration of the parched garment (21)
 - 2. Illustration of the wine skins (22)

IV. Jesus Criticized for His Doctrine of the Sabbath (2:23-28)

- A. Jesus' disciples pluck corn on the Sabbath (23)
- B. Jesus criticized about the Sabbath (24)
- C. Jesus defends His action as biblical (25-26)
- D. Jesus declares His authority over the Sabbath (27-28)

Lesson 3: Jesus Encounters More Critics (Mark 3)

Key Verse: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother." (Mark 3:35)

I. Jesus Criticized as a Sabbath Breaker (3:1-6)

- A. Jesus' critics watch for Sabbath healing (1-2)
- B. Jesus challenges them about the Sabbath (3-4)
- C. Jesus cures the withered hand (5)
- D. Jesus' critics counsel to destroy Him (6)

II. Jesus Withdrew from His Critics (3:7-12)

- A. He preached and healed by the sea (7-10)
- B. He silenced the unclean spirits (11-12)
- C. He ordained twelve apostles (3:13-20)

III. Jesus Criticized as Satan-Possessed (3:22-30)

- A. His critics accuse Him of being of Satan (22)
- B. He challenges their reasoning (23-30)
 - 1. Their reasoning is illogical (23-26)
 - 2. His ministry overpowers Satan (27)
 - 3. Their sin is unforgivable (28-30)

IV. Jesus Criticized as beside Himself (3:21, 31-35)

- A. His kinsmen accuse Him (21)
- B. His family seek Him (31-32)
- C. He chooses kingdom over kinsmen (33-35)

Lesson 4: Four Parables and a Perilous Storm (Mark 4)

Key Verse: "And with many such parables spake he the word unto them, as they were able to hear it." (Mark 4:33)

I. The Parable of the Sower (4:1-20)

(Men respond to God's Word in different ways)

- A. The parable proclaimed (4-9)
 - 1. The seed by the wayside (4)
 - 2. The seed upon stony ground (5-6)
 - 3. The seed among thorns (7)
 - 4. The seed upon good ground (8-9)
- B. The parable questioned (10-13)
 - 1. The parable meaning questioned (10)
 - 2. The parable principle explained (11-13)
- C. The parable explained (14-20)
 - 1. The seed is God's Word (14)
 - 2. The soil is men's hearts (15-20)
 - a. Wayside: some are inattentive (15)
 - b. Stony: some are easily discouraged (16-17)
 - c. Thorny: some are easily distracted (18-19)
 - d. Good: some are fruitfully receptive (20)

II. The Parable of the Candle (4:21-25)

(The light of faith cannot be hidden)

- A. Candles are for illumination not concealing (21-23)
- B. Persistent rejection results in reprobation (24-25)

III. The Parable of Seed Growth (4:26-29)

(The Kingdom is likened to the growth process)

- A. There is the time of planting (26)
- B. There is the time of germination (27)
- C. There is the time of maturation (28)
- D. There is the time of harvest (29)

IV. The Parable of the Mustard Seed (4:30-34)

(The Kingdom is likened to unusual growth)

- A. The kingdom has a small beginning (31)
- B. The kingdom has unusually large growth (32)
- C. The parable method of teaching (33-34)

V. The Quieting of the Stormy Sea (4:35-41)

(Jesus has power over the forces of nature)

- A. The storm arose in the sea (35-37)
- B. The Savior asleep in the ship (38)
- C. The storm abated in the sea (39-40)
- D. The sailors amazed at the Savior (41)

Lesson 5: Three Miracles Demonstrate Jesus' Deity (Mark 5)

Key Verse: ". . . Be not afraid, only believe." (Mark 5:36)

I. Jesus Has Power over Demons (5:1-19)
(He delivered a demented demonic)

- A. Jesus delivered the Gadarean demoniac (1-15)
 - 1. The demoniac's woeful condition (1-5)
 - 2. The demoniac worships Christ (6-8)
 - 3. The demons want swine (9-13)
 - 4. The demoniac with sanity (14-15)
- B. Jesus departs the Gadarean district (16-19)
 - 1. Jesus is requested to withdraw (16-17)
 - 2. Jesus is requested to walk with the man (18)
 - 3. Jesus requires him to witness at home (19)

II. Jesus Has Power over Disease (5:24-34)
(He healed a woman with an incurable disease)

- A. The woman had an incurable issue of blood (24-26)
- B. The woman touched Jesus in the crowd (27-28)
- C. The woman was instantly healed (29)
- D. The woman confessed her faith in Jesus (30-34)

III. Jesus Has Power over Death (5:20-23, 35-43)
(He raised Jairus' daughter from the dead)

- A. Jesus is desired to deliver daughter near death (20-23)
- B. Jesus is delayed due to distracting duty (24-34)
- C. Jairus' daughter died during the delay (35)
- D. Jesus delivers the damsel from death (36-43)
 - 1. The parents are encouraged (36)
 - 2. The disciples are included (37)
 - 3. The mourners are excluded (38-40)
 - 4. The damsel is raised (41-42)
 - 5. The people are astonished (42-43)

Lesson 6: Six Manifestations of Messiah's Ministry (Mark 6)

Key Verse: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things." (Mark 6:34)

- I. Jesus' Ministry in His Home Country (6:1-6)
(He is rejected by His home people)
 - A. They were astonished at His wisdom and works (1-2)
 - B. They were offended at His background (3)
 - C. They were offending Him with unbelief (4-6)

- II. Jesus' Ministry through the Apostles (6:7-14)
(He multiples His ministry through trained disciples)
 - A. They were given authority and power (7)
 - B. They were supported by their hearers (8-10)
 - C. They were prepared for rejection (11)
 - D. They were successful in their work (12-14)

- III. Jesus' Ministry Noticed by King Herod (6:15-29)
(His ministry was manifested to a murdering monarch)
 - A. Herod thought Jesus was John the Baptist (15-16)
 - B. Herod had been rebuked by John (17-20)
 - C. Herod promised to execute John (21-25)
 - D. Herod beheaded John the Baptist (26-29)

- IV. Jesus Ministers Food to Five Thousand (6:30-44)
(He gives up rest to give out bread)
 - A. He planned a quiet rest (30-32)
 - B. His planned rest is interrupted (33)
 - C. He preached to them all day (34-36)
 - D. He prepared food for five thousand (37-44)

- V. Jesus Ministers to Tired Disciples (6:45-52)
(He walks on water to welcome weary workers)
 - A. He sent the disciples ahead (45)
 - B. He sent the people away (46)
 - C. He saw them working in the water (47-48)
 - D. They saw Him walking on the water (49)
 - E. He soothed the worrisome waves (50-51)
 - F. They sorely wonder with hardened hearts (52)

- VI. Jesus Ministers in the Land of Gennesaret (6:53-56)
(He made the whole region whole)
 - A. He was wholeheartedly welcomed (53-54)
 - B. He worked wonders whithersoever He went (55-56)

Lesson 7: Jesus Reproved Ritualism and Racism, Revisited Rejecters (Mark 7)

Key Verse: "There is nothing from without a man, that entering into him can
him: but the things which come out of him, those are they that defile the
man." (Mark 7:15)

I. Jesus Reproved Unscriptural Ritualism (7:1-23)

- A. Jesus is rebuked about the traditions of the elders (1-5)
 - 1. Jesus ate without ritual washing (1-2)
 - 2. Jews always practice ritual washing (3-4)
 - 3. Jesus is asked about ritual washing (5)
- B. Jesus rejects the tradition of the elders (6-13)
 - 1. Jesus rebukes their hypocrisy with Scripture (6)
 - 2. Jews reject God's commands for tradition (7-13)
- C. Jesus rectifies the tradition of the elders (14-23)
 - 1. He corrects it in public by parable (14-16)
 - 2. He corrects it in private by precept (17-23)
 - a. Spiritual defilement is not from the stomach (17-29)
 - b. Spiritual defilement is from the soul (20-23)

II. Jesus Reproved Unscriptural Racism (7:24-30)

- A. The Gentile woman requests help for her daughter (24-26)
- B. The Gentile woman is rejected as a hated dog (27)
- C. The Gentile woman responds in humble faith (28)
- D. The Gentile woman received healing for her daughter (29-30)

III. Jesus Revisited Ungrateful Rejecters (7:31-37)

- A. Jesus revisited hateful Decapolis (31)
- B. Jesus is requested to heal a deaf man (32)
- C. Jesus removed him to privacy (33)
- D. Jesus relieved his privation (34-36)
- E. Jesus received honor and praise (37)

Lesson 8: Jesus Refused Sensationalism and Self-Exaltation (Mark 8)

Key Verse: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it." (Mark 8:35)

I. Jesus Refreshed Four Thousand with Bread (8:1-9)

- A. He had compassion on the multitude (1-3)
- B. He commanded the multitude to sit (4-6)
- C. He commenced to multiply the loaves (6-7)
- D. He collected the remainder in baskets (8-9)

II. Jesus Refused the Path of Sensationalism (8:10-26)

- A. Jesus refused to give sensational signs (10-13)
 - 1. Pharisees tempted him to give a sign (10-11)
 - 2. Pharisees are told no sign to be given (12-13)
- B. Jesus warned against sensationalism (14-21)
 - 1. He warned of the leaven of sign seeking (14-15)
 - 2. He warned of the leaven of entertainment (15)
 - 3. He warned of the leaven of hard hearts (16-21)
- C. Jesus withdrew from a sensational miracle 22-26
(He healed a blind man with two treatments)

III. Jesus Refused the Path of Self-Exaltation (8:27-38)

- A. Jesus received the confession of His greatness (27-30)
 - 1. People confess Him to be great (27-28)
 - 2. Peter confesses Him to be Messiah (29-30)
- B. Jesus responded with the cross doctrine (31-33)
 - 1. Jesus taught of His suffering, death and resurrection (31)
 - 2. Peter rebuked Jesus for self-denial (32)
 - 3. Peter rebuked by Jesus for no spiritual discernment (33)
- C. Jesus recommended self-denial (34-38)
 - 1. The benefit of self-denial (34-35)
 - 2. The folly of self-exaltation (36-37)
 - 3. The shame of denying Christ (38)

Lesson 9: Jesus Reveals His Glory, His Power, His Doctrine (Mark 9)

Key Verse: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth." (Mark 9:23)

I. Jesus Is Transfigured on the Mountain (9:1-13)
(He gives a preview of the kingdom)

- A. Jesus prepared the disciples for it (1)
- B. Jesus was transfigured before them (2-4)
 - 1. Peter, James, John were with him (2)
 - 2. His appearance was changed before them (2-3)
 - 3. Elias and Moses spoke with him (4)
- C. Jesus received reactions to it (5-13)
 - 1. He rejected Peter's fearful suggestion (5-6)
 - 2. He received God's endorsement (7)
 - 3. He requested their silence (8-10)
 - 4. He reasoned about Elias (11-13)

II. Jesus Is Troubled in the Valley (9:14-29)

- A. He is troubled about powerless disciples (14-19)
 - 1. The disciples could not cast out a demon (14-18)
 - 2. The disciples are rebuked as faithless (19)
- B. He is troubled by the father's lack of faith (20-27)
 - 1. He encourages the father to believe (20-23)
 - 2. The father asks help to believe (24)
 - 3. The demon is cast out (25-27)
- C. He teaches about faith and power (28-29)

III. Jesus Teaches on Important Doctrines (9:30-50)

- A. Jesus' discourse on the cross (30-32)
- B. Jesus' discourse on greatness (33-37)
 - 1. Jesus' disciples dispute over greatness (33-34)
 - 2. Jesus describes the attributes of greatness (35-37)
 - a. The truly great render humble service (35)
 - b. The truly great receive helpless children (36-37)
- C. Jesus' discourse on offenses (38-50)
 - 1. Offend not Christian brethren (38-41)
 - 2. Offenses have serious consequences (42)
 - 3. Offenses must be diligently avoided (43-50)
 - a. Better handicapped than an offender
 - b. Offenders will suffer in Hell
 - c. Offenses are avoided by spiritual salt

Lesson 10: Jesus Declares His Doctrine (Mark 10)

Key Verse: "And whosoever will be great among you, shall be your minister."
 (Mark 10:43)

- I. Jesus' Doctrine of Divorce (10:1-12)
 - A. Jesus is asked about divorce (1-2)
 - B. Jesus asked about Moses' command on divorce (3-4)
 - C. Jesus answers about divorce (5-12)
 - 1. Divorce was condoned because of hard hearts (5)
 - 2. Divorce is contrary to God's plan (6-8)
 - 3. Divorce is condemned by Jesus (9)
 - 4. Divorce and remarriage constitutes adultery (10-12)

- II. Jesus' Doctrine of Child Conversions (10:13-16)
 - A. Children are not to be forbidden (13-14)
 - B. Childlike faith is necessary (15-16)

- III. Jesus' Doctrine of Salvation by Works (10:17-27)
 - A. The rich young ruler's quest for eternal life (17)
 - B. The rich young ruler is tested by Jesus (18-22)
 - 1. The test of His deity (18)
 - 2. The test of Mosaic law (19-20)
 - 3. The test of covetousness (21-22)
 - C. Jesus teaches about riches and covetousness (23-27)

- IV. Jesus' Doctrine of Rewards for Service (10:28-31)
 - A. Sacrificial service has earthly rewards (28-30)
 - B. Sacrificial service has eternal rewards (30)
 - C. Sacrificial service has unpredictable rewards (31)

- V. Jesus' Doctrine of the Cross (10:32-34)

- VI. Jesus' Doctrine of Future Glory (10:35-45)
 - A. Future glory is not determined by personality (35-40)
 - B. Future glory is divinely prepared (40)
 - C. Jesus teaches about greatness and service (41-45)

- VII. Jesus' Doctrine of Compassion (10:46-52)
 - A. Jesus' compassion responds to helpless cries (46-49)
 (He responded to a blind man's plea for help)
 - B. Jesus' compassion responds to human needs (50-52)
 (He met the physical need of the blind man)
 - C. Jesus' compassion results in heartfelt faith (52)
 (He met the spiritual need of the blind man)

Lesson 11: Jesus' Messianic Authority (Mark 11)

Key Verse: "And they that went before, and they that followed, cried, saying,
Hosanna; Blessed is he that cometh in the name of the Lord." (Mark 11:9)

I. Jesus' Messianic Authority Is Proclaimed (11:1-11)

- A. With authority He requested a donkey (1-6)
- B. With authority He rode the donkey (7-8)
- C. With authority He received honor (9-10)
- D. With authority He rode into Jerusalem (11)

II. Jesus' Messianic Authority Is Demonstrated (11:12-14, 20-26)

- A. Demonstrated by cursing the fruitless fig tree (12-14)
 - 1. He expected the tree to have fruit (12-13)
 - 2. He condemned the tree to fruitlessness (14)
- B. Demonstrated by the curse fulfilled on the fig tree (20-21)
- C. Demonstrated by His command of faith and forgiveness (22-26)
 - 1. Faith is essential to answered prayer (22-24)
 - 2. Forgiveness is essential to cleansing prayer (25-26)

III. Jesus' Messianic Authority Is Questioned (11:15-19, 27-33)

- A. His authority was exercised in the temple (15-19)
 - 1. He drove money changers from the temple (15-16)
 - 2. He taught proper temple worship (17)
 - 3. His doctrine created trouble (18-19)
- B. His authority was questioned by the priests (27-28)
- C. His authority was defended by question (29-33)
 - 1. He asked about John's authority (29-30)
 - 2. They refused to answer about John (31-33)
 - 3. He refused to answer about Himself (33)

Lesson 12: Jesus Answers His Adversaries with Biblical Doctrine (Mark 12)

Key Verse: "The stone which the builders rejected is become the head of the corner."
(Mark 12:10)

I. Jesus' Doctrine of His Messianic Authority (12:1-12)
(The parable of the vineyard asserts His authority)

- A. Israel's rulers have violated God's trust (1-8)
 - 1. God entrusted them with Israel His vineyard (1)
 - 2. God was refused His due (2)
 - 3. They mistreated God's servants (3-5)
 - 4. They murdered God's Son (6-8)
- B. Israel's rulers will be judged and replaced (9)
- C. Israel's ruler will be Jesus the Messiah (10-11)
- D. Israel's rulers rejected His doctrine (12)

II. Jesus' Doctrine of Citizenship (12:13-17)
(A man should be loyal to God and government)

- A. Jesus was tested with a question on taxes (13-14)
- B. Jesus taught with a coin's inscription (15-16)
- C. Jesus taught that men should be good citizens (17)
 - 1. Men have responsibility to government
 - 2. Men have responsibility to God

III. Jesus' Doctrine of Resurrection (12:18-27)
(There is a resurrection but no marriage in it)

- A. Jesus was tested with a question on the resurrection (18-23)
 - 1. Take the case of levirate marriage (18-22)
 - 2. Whose wife will the woman be in the resurrection? (23)
- B. Jesus rebukes their ignorance of Scripture and God (24)
- C. Jesus answers the question about marriage (25)
(No marriage in the resurrection)
- D. Jesus proves the resurrection from Scripture (26-27)

IV. Jesus' Doctrine of the Law (12:28-34)
(Love is the fulfillment of the law)

- A. Jesus was tested on the priority of law (28)
- B. Jesus taught on the priority of love (29-31)
- C. Jesus was commended on His doctrine (32-33)
- D. Jesus commended the scribe for his discernment (34)

- V. Jesus' Doctrine of the Deity of Messiah (12:35-40)
(Messiah is the Son of God)
- A. Jesus tests the scribes about Messiah's sonship (35)
 - B. Jesus teaches that Messiah is David's Lord (36)
 - C. Jesus teaches that Messiah is Deity (37)
 - D. Jesus teaches the danger of the scribes' hypocrisy (38-40)
- VI. Jesus' Doctrine of Stewardship (12:41-44)
(God regards the proportion not the abundance of one's giving)
- A. Jesus watched the people give (41)
 - B. Jesus watched the rich give much (41)
 - C. Jesus watched a widow give all (42)
 - D. Jesus commended total giving rather than token giving (43-44)

Lesson 13: Jesus' Doctrine of the Last Days (Mark 13)

Key Verse: "And then shall they see the Son of man coming in the clouds with great power and glory." (Mark 13:26)

I. Jesus Spoke of the End Times (13:1-4)

- A. The temple will be destroyed (1-2)
- B. The disciples ask about the end times (3-4)

II. Jesus Spoke of the Time before the Tribulation (13:5-8)

- A. There will be deceivers (5-6)
- B. There will be wars (7)
- C. There will be earthquakes and famine (8)

III. Jesus Spoke of the Time during the Tribulation (13:9-22)

- A. The first half of the tribulation (9-13)
 - 1. The gospel will be proclaimed (10)
 - 2. Believers will be publicly persecuted (9, 11)
 - 3. Believers will be privately persecuted (12-13)
- B. The second half of the tribulation (14-23)
 - 1. The sign is the abomination of desolation (14)
 - 2. Believers in Judea should flee to mountains (15-18)
 - 3. There will be unparalleled tribulation (19-20)
 - 4. There will be great deception (21-23)

IV. Jesus Spoke of the Time after the Tribulation (13:24-27)

- A. There will be signs in the Heavens (24-25)
- B. The Son of Man will come with power and glory (26)
- C. The angels will gather the elect (27)

V. Jesus Spoke of the Time of the Tribulation (13:28-37)

- A. The parable of the fig tree (28-31)
 - 1. Israel, the fig tree, is a sign (28-29)
 - 2. All will be done in the fig-tree generation (30-31)
- B. The exact time is not known (32-33)
- C. Diligent watching is necessary (34-37)

Lesson 14: Jesus Prepared for His Death (Mark 14)

Key Verse: "And he said, Abba Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."
(Mark 14:36)

I. Jesus Was Anointed for Burial (14:1-11)

- A. Jesus was a guest of Simon the leper (1-3)
- B. Jesus was anointed by Mary (3)
- C. Jesus was questioned about the waste (4-5)
- D. Jesus was commending Mary's action (6-9)
- E. Judas went to arrange His betrayal (10-11)

II. Jesus Arranged the Lord's Supper (14:12-26)

- A. Jesus told two to supply the Passover (12-16)
- B. Jesus told the Son of Man's betrayal (17-21)
- C. Jesus taught the symbolism of the bread (22)
- D. Jesus taught the symbolism of the juice (23-25)
- E. Jesus terminated supper with a hymn (26)

III. Jesus Agonized in Gethsemane (14:27-42)

- A. Jesus announced Peter's denial (27-31)
- B. Jesus arranged the eight at a distance (32)
- C. Jesus arranged the three nearby (33-34)
- D. Jesus agonized alone and unaided (35-42)

IV. Jesus Arrested in the Garden (14:43-52)

- A. Jesus was kissed by the betrayer (43-45)
- B. Jesus was captured by the soldiers (46-49)
- C. Jesus was forsaken by the disciples (50-52)

V. Jesus Arraigned before the High Priest (14:53-65)

- A. Jesus was brought to the High Priest (53-54)
- B. Jesus was falsely accused before him (55-59)
- C. Jesus was questioned by the High Priest (60-62)
- D. Jesus was condemned by the High Priest (63-65)

VI. Jesus Adamantly Denied by Peter (14:66-72)

- A. Peter's first denial (66-68)
- B. Peter's second denial (69-70)
- C. Peter's third denial (70-72)

Lesson 15: Jesus Was Condemned, Crucified and Buried (Mark 15)

Key Verse: "And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom." (Mark 15:37-38)

I. Jesus Was Condemned before Pilate (15:1-15)

- A. Jesus was questioned by Pilate (1-2)
- B. Jesus was accused by the Priests (3-5)
- C. Jesus was rejected by the people (6-13)
- D. Jesus was sentenced by Pilate (14-15)

II. Jesus Was Crucified by the Soldiers (15:16-32)

- A. Jesus was mocked in the Praetorium (16-20)
- B. Jesus was brought to Golgotha (21-23)
 - 1. His cross was carried by Simon (21)
 - 2. He was brought to Golgotha (22)
 - 3. He refused to receive wine (23)
- C. Jesus was placed on the cross (24-28)
 - 1. His garments were parted (24-25)
 - 2. His superscription was written (26)
 - 3. His companions were thieves (27-28)
- D. Jesus was reviled by the people (29-32)

III. Jesus Died with Accompanying Circumstances (15:33-41)

- A. Jesus cried out with a loud voice (33-36)
- B. Jesus gave up the ghost (37)
- C. The temple veil was torn in two (38)
- D. The centurion confessed His deity (39)
- E. The women watched from afar (40-41)

IV. Jesus Was Buried by Joseph (15:42-47)

- A. Joseph asked Pilate for Jesus' body (42-43)
- B. Joseph received Jesus' body from Pilate (44-45)
- C. Joseph buried Jesus in his tomb (46-47)

Lesson 16: The Resurrection and Ascension of Jesus Christ (Mark 16)

Key Verse: "And he said unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him." (Mark 16:6)

I. The Risen Lord Astonished the Women (16:1-8)

- A. They purchased ointments for His body (1)
- B. They pondered the opening of the tomb (2-3)
- C. They perceived the opened tomb (4)
- D. They perceived the angelic guardian (5)
- E. He proclaimed the risen Lord (6-7)
- F. They procrastinated in fear (8)

II. The Risen Lord Appeared to the Disciples (16:9-14)

- A. He appeared to Mary Magdalene (9-11)
 - 1. Mary saw the risen Lord (9)
 - 2. Mary told the disciples (10)
 - 3. Mary was not believed (11)
- B. He appeared to two others (12-13)
 - 1. They saw him in another form (12)
 - 2. They told the disciples (13)
 - 3. They were not believed (13)
- C. He appeared to the eleven (14)
 - 1. They were eating together
 - 2. They were upbraided for unbelief

III. The Risen Lord Addressed the Disciples (16:15-18)

- A. He commanded them to preach (15)
- B. He characterized the results (16)
- C. He confirmed them with signs (17-18)

IV. The Risen Lord Ascended into Heaven (16:19-20)

- A. He was received up into heaven (19)
- B. He was seated on the right hand of God (19)
- C. He worked with the disciples (20)